

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
OCTOBER 25, 2011, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to October 21, 2011.

Allison Harnden, Office Manager

**AGENDA FOR REGULAR MEETING
October 25, 2011**

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1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the September 27, 2011 Regular Meeting.** **1-5**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **6-8**
RECOMMENDATION: Approve Report and authorize payment of the September 27-October 25, 2011 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).**
 - a. **Revenue & Expenditure Report.** **9-24**
RECOMMENDATION: Note and file.
 - b. **Annual Audit for FY 10/11.** **(-)**
 - c. **Lien update.** **25**
RECOMMENDATION: Note and file.
7. **Trilogy Development.**
 - a. **Homeowners Association update.** **(-)**
 - b. **Golf Course update.** **(-)**

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8. **Sycamore Creek Development.**
 - a. Project Update. (-)
 - b. 1748 homes to be built. 1122 houses occupied to date. 64% complete.

9. **CFD No. 1 Sycamore Creek Recycled Water System.**
 - a. Update on progress. (-)
 - b. Non-potable water project 1.5 MG Storage Tank Construction
Payment Request No. 8. **26-28**
 - RECOMMENDATION:** Approve.
 - c. EVMWD Ag water agreement. Under separate cover
RECOMMENDATION: To be made by the Board.

10. **Retreat Development – Ryland Homes.**
 - a. Project Update. (-)
 - b. 517 homes to be built. 447 houses occupied to date. 86% complete.

11. **Ranpac “Toscana” Project (Sam Yoo).**
 - a. Project Update. (-)
 - b. 1443 estimated houses to be built.

12. **Re-alignment of Temescal Canyon Road (Sam Yoo).**
 - a. Project Update. (-)

13. **Mission Clay “Serano Specific Plan” Project (Blair Dahl).**
 - a. Project Update. (-)

14. **Water Utilization Reports.** **29-41**
RECOMMENDATION: Note and file.

15. **Committee Reports.**
 - a. Finance (Director Garrett). (-)

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b. Engineering (Director Rodriguez).	(-)
c. Public Relations.	(-)
16. General Manager's Report.	
a. General Manager's Report.	42
1. Regional Water Quality Control Board Penalty. RECOMMENDATION: Fund the State Water Pollution Cleanup and Abatement Account as required by Settlement Agreement.	43-62
2. Riverside County Transportation & Cal Trans Request RECOMMENDATION: Authorize payment to County of Riverside Transportation Department.	63-86
3. Proposal for the Engineered Design Services of the Proposed Influent Sewer Equalization Basin Improvements. RECOMMENDATION: Discuss and provide direction to the General Manager.	87-92
4. Ground water development RECOMMENDATION: Discuss and provide direction to General Manager.	93-122
5. Retreat recycled water cost sharing RECOMMENDATION: Discuss 50% of verified cost and preauthorize maximum eligibility benefit.	123-129
b. Operations Report.	130-131
17. Office Manager's Report.	
a. Phone update.	(-)
b. Questys update.	(-)
18. District Engineer's Report.	
a. Status of Projects.	(-)
19. District Counsel's Report.	(-)

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| 20. Seminars/Workshops. | (-) |
| 21. Consideration of Correspondence.
An informational package containing copies of all pertinent correspondence for the Month of September will be distributed to each Director along with the Agenda. | 132 |
| 22. Adjournment. | |